



Commissioner Browning  
Commissioner Janicki  
Commissioner Wesen

## Skagit County Board of Health

### Regular Meeting

Monday, April 1, 2024

1:30 p.m. – 2:30 p.m.

<https://bit.ly/SkagitBoCCMtg> (Meeting ID: 871 8000 1980) (Passcode: 143573)

### Agenda

- |   |  |  |
|---|--|--|
| <i>1:30</i>   |  |  |
| <b>1. Call to Order</b>   |  | <b>Commissioner Browning, Board Chair</b>  |
| <i>1:32</i>   |  |  |
| <b>2. Board of Health Approval of Minutes</b>                   |  | <b>Chair, Board of Health</b>              |
| <b>Record of the Proceedings for Tuesday, February 20, 2024</b> |  |  |
| <i>1:34</i>   |  |  |
| <b>3. Public Health Director Remarks</b>                        |  | <b>Keith Higman</b>                        |
| <i>1:37</i>   |  |  |
| <b>4. Public Health Emergency Preparedness Updates</b>          |  | <b>Polly Dubbel</b>                        |
| <b>a. Incoming Coordinator and Core Team</b>                    |  | <b>-attachments</b>                        |
| <b>b. Priorities for Public Health Plans</b>                    |  |  |
| <b>i. Base Plan update</b>                                      |  |  |
| <b>ii. Emergency Communications Plan draft</b>                  |  |  |
| <b>iii. Heat, cold weather, wildfire smoke plans</b>            |  |  |
| <b>update and drafts</b>  |  |  |
| <b>iv. Medical Countermeasures Plan update</b>                  |  |  |
| <b>c. Training and Exercises</b>                                |  |  |
| <i>2:07</i>   |  |  |
| <b>5. Communicable Disease 2023 Data and Trends</b>             |  | <b>Polly Dubbel</b>                        |
| <b>a. Sexually transmitted infections</b>                       |  |  |
| <b>b. Respiratory illnesses</b>                                 |  |  |
| <b>c. Vaccinations</b>  |  |  |
| <i>2:20</i>   |  |  |
| <b>6. Health Officer Update</b>                                 |  | <b>Dr. Howard Leibrand, Health Officer</b> |
| <i>2:25</i>   |  |  |
| <b>7. Public Comment</b>  |  | <b>Chair, Board of Health</b>              |
| <i>3:30</i>   |  |  |
| <b>8. Adjourn</b>   |  | <b>Chair, Board of Health</b>              |